

## SEALED BID

Project: **Indian Fort FAS 2019 Road & Bank  
Improvements**

MT FWP Number: 7173716

Name of Contractor: \_\_\_\_\_

Address: \_\_\_\_\_

Dept. of Labor & Industry Cert. of Reg.#. \_\_\_\_\_

Acknowledges Addendum No.: \_\_\_\_\_

Thomas Mannatt, Project Manager  
Montana Fish, Wildlife and Parks  
Design and Construction  
1522 Ninth Avenue  
P.O. Box 200701  
Helena, Montana 59620-0701

***PROPOSAL***  
**Indian Fort FAS 2019 Road & Bank Improvements**

**FWP# 7173716**

**Montana Fish, Wildlife & Parks  
Design and Construction  
PO Box 200701  
1522 Ninth Avenue  
Helena, Montana 59620-0701**

The undersigned, having familiarized himself with the conditions of the work and the contract documents as prepared by **Thomas M. Mannatt, Design & Construction, Montana Fish Wildlife & Parks; P.O. Box 200701 Helena Montana 59620-0701; Phone 406 841-4006**, agrees to furnish all labor, materials, equipment, and services necessary to complete all general construction work, as bid herein, for a project entitled: **INDIAN FORT FAS 2019 ROAD & BANK IMPROVEMENTS PROJECT, FWP # 7173716** in accordance with the Contract Documents including all Addenda. The bidder agrees to perform all the work described below at the price shown as follows:

**Reminder To Contractors: All Unit Prices must be filled in on the Bid Form for a valid bid (18-2-303 MCA).**

**Base Bid:**

Item #	Description	Estimated Quantity	Unit Measure	Unit Price	Amount
1	Mobilization	LS	1		
2	Roadway Earthwork, Grading & Shaping	LS	1		
3	Crushed Base 1-1/2" Road Mix Aggregate	CY	224		
4	Class III Rip-Rap (@ 50% Replacement)	CY	1100		
5	24" Culvert Installation	LF	35		
6	Turbidity Curtain	LF	510		
7	Swale	LF	300		
<b>Total: \$</b>					<b>_____</b>

**BASE BID:** \_\_\_\_\_

\_\_\_\_\_ **AND** \_\_\_\_\_ **/100 DOLLARS (\$** \_\_\_\_\_ **).**

Contractor Name: \_\_\_\_\_

And certifies that he is a duly and regularly licensed contractor registered with the Montana Department of Labor and Industry:

FIRM NAME: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ FAX#: \_\_\_\_\_

BY: \_\_\_\_\_

REGISTRATION # : \_\_\_\_\_

BUSINESS ADDRESS: \_\_\_\_\_

\_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

This bidder acknowledges receipt of the following addenda:

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

ADDENDUM NO. \_\_\_\_\_ DATED \_\_\_\_\_

Contractor Name: \_\_\_\_\_